



**GURU NANAK DEV UNIVERSITY, AMRITSAR**  
**(MEETINGS BRANCH)**

(Established by State Legislature Act No. 21 of 1969 and Accredited at  
"A++" grade level by NAAC and awarded "University with Potential for  
Excellence" status by UGC)

E-mail: meetingsbranch@gndu.ac.in

Tel: 0183-2258802-09  
0183-2823021  
Ext.: 3020, 3021

Website: www.gndu.ac.in

No:- Meetings/659  
Dated:- 20-09-2022

Mrs. Rama Sharma,  
Assistant Professor [Journalism],  
Hans Raj Mahila Mahavidyalaya,  
Jalandhar.

Sir / Madam,

You are hereby informed that the Worthy Vice-Chancellor has appointed you as **Member of Board of Studies (PG)** in the subject of **Journalism & Mass Communication** for the term/period **01-07-2022 to 30-06-2024**.

You are therefore requested to acknowledge the receipt of this letter and send your acceptance alongwith residential address, mobile number and email at the earliest through email.

With Regards,

*Akash*

Assistant Registrar(Meetings)  
For Registrar



Website: [www.gndu.ac.in](http://www.gndu.ac.in)

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Tel : 0183-2258802-09  
0183-2823021  
Ext.: 3020, 3021

No:- Meetings/1379

Dated:- 05-12-2022

Head, P. G. Department(Journalism & Mass Communication),  
Hans Raj Mahila Mahavidyalaya,  
Jalandhar.

Sir / Madam,

You are hereby informed that the Worthy Vice-Chancellor has appointed you as Member of Faculty of Arts & Social Sciences for the term/period 01-07-2022 to 30-06-2024.

You are therefore requested to acknowledge the receipt of this letter and send your acceptance alongwith residential address, mobile number and email at the earliest through email.

With Regards,

*Akash*

Assistant Registrar(Meetings)  
For Registrar



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Tel : 0183-2258802-09  
0183-2823021  
Ext.: 3020, 3021

No:- Meetings/569  
Dated:- 20-09-2022

Mrs. Rama Sharma,  
Assistant Professor [Journalism],  
Hans Raj Mahila Mahavidyalaya,  
Jalandhar.

Sir / Madam,

You are hereby informed that the Worthy Vice-Chancellor has appointed you as **Member of Board of Studies (UG)** in the subject of **Journalism & Mass Communication** for the term/period **01-07-2022 to 30-06-2024**.

You are therefore requested to acknowledge the receipt of this letter and send your acceptance alongwith residential address, mobile number and email at the earliest through email.

With Regards,

*Akwal*

Assistant Registrar(Meetings)  
For Registrar